

Business Operations and Partnerships Department
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Date: 9 September 2025
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TO: Councillors P Edlin (Chair); Provost M Montague; Councillors D Macdonald; A Morrison; K Campbell; C Lunday; and C Merrick (Vice Chair)

LICENSING COMMITTEE

A meeting of the Licensing Committee will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on **Tuesday 16 September 2025 at 10.00am.**

A pre-meeting for Elected Members will take place in the Council Chamber at 9.30am.

The agenda of business is listed below.

Louise Pringle

LOUISE PRINGLE
DIRECTOR OF BUSINESS OPERATIONS AND PARTNERSHIPS

1. REPORT APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Resolution to Exclude Press and Public

It is recommended that the committee passes the following resolution:-

"That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for the undernoted item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 6 and 14 of Part I of Schedule 7A of the Act as appropriate".

Paragraph 6 – Information relating to the financial or business affairs of any particular person (other than the authority) – all items.

Paragraph 14 – Any action taken or to be taken in connection with the prevention, investigation or prosecution of crime – all items.

3. **PRIVATE HIRE CAR DRIVER'S LICENCE – APPLICATION FOR RENEWAL**
Report by Chief Officer (Legal & Procurement) (copy attached, pages 3 – 10).
4. **PRIVATE HIRE CAR DRIVER'S LICENCE – REQUEST FOR CONSIDERATION OF SUSPENSION**
Report by Chief Officer (Legal & Procurement) (copy attached, pages 11 – 16).
5. **PRIVATE HIRE DRIVER'S LICENCE – APPLICATION FOR GRANT** Report
by Chief Officer (Legal & Procurement) (copy attached, pages 17 – 20).
6. **PRIVATE HIRE DRIVER'S LICENCE – APPLICATION FOR GRANT** Report
by Chief Officer (Legal & Procurement) (copy attached, pages 21 – 24).
7. **PRIVATE LANDLORD REGISTRATION**
Report by Director of Environment (copy attached, pages 25 – 44).

A recording of the public part of the meeting will also be available following the meeting on the Council's YouTube Channel

<https://www.youtube.com/user/eastrenfrewshire/videos>

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