

**Department of Corporate and Community Services**

**Deputy Chief Executive: Caroline Innes BSc (Hons)**

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TO: Councillors T Buchanan (Chair); C Bamforth; D Devlin; A Lafferty; C Merrick; and P O'Kane.

**CABINET**

A meeting of the Cabinet will be held on **Thursday 4 March 2021 at 10.00am**.

The agenda of business is as shown below.

**Please note this is a virtual meeting.**

**Caroline Innes**

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DEPUTY CHIEF EXECUTIVE

**AGENDA**

1. **Report apologies for absence.**
2. **Declarations of Interest.**
3. **Charging for Services 2021/22: Licensing - Report by Chief Officer – Legal & Procurement (copy attached, pages 3 - 8).**
4. **Debt Management for Non-Domestic Rates, Sundry Debt Income, Housing Benefit Overpayments and Council Tax Reduction Adjustment - Report by Deputy Chief Executive (copy attached, pages 9 - 14).**
5. **Estimated Revenue Budget Outturn 2020/21 as at 31 December 2020 – Report by Head of Accountancy (Chief Financial Officer)(copy attached, pages 15 - 52).**
6. **General Fund Capital Programme 2020/21: Progress – Report by Head of Accountancy (Chief Financial Officer)(copy attached, pages 53 - 80).**
7. **Housing Capital Programme 2020/21: Progress – Joint Report by Head of Accountancy (Chief Financial Officer) and Director of Environment (copy attached, pages 81 - 88).**

8. **Trading Under Best Value – Report by Head of Accountancy (Chief Financial Officer) (copy attached, pages 89 - 100).**
9. **Authorisation to Sign Leases on behalf of the Council for the let of houses – Report by Director of Environment (copy attached, pages 101 - 104).**
10. **Climate Change Strategy and Action Plan Update – Report by Director of Environment (copy attached, pages 105 - 110).**
11. **Crookfur Playing Fields: Lease by St Cadoc’s Youth Club – Report by Director of Environment (copy attached, pages 111 - 118).**
12. **Proposals for Charges for Non-Statutory Planning Services – Report by Director of Environment (copy attached, pages 119 - 124).**
13. **Write-Off of Irrecoverable Former Tenant Rents and Court Expenses – Report by Director of Environment (copy attached, pages 125 - 128).**

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