

**Business Operations and Partnerships Department**

Council Headquarters, Eastwood Park, Rouken Glen Road,

Giffnock, East Renfrewshire G46 6UG

Phone: 0141 577 3000

Website: [www.eastrenfrewshire.gov.uk](http://www.eastrenfrewshire.gov.uk)

Date: 10 March 2023

When calling please ask for: Jennifer Graham, 0141 577 3016

E-mail: [jennifer.graham@eastrenfrewshire.gov.uk](mailto:jennifer.graham@eastrenfrewshire.gov.uk)

TO: Councillors P Edlin (Chair); A Convery (Vice Chair); Provost M Montague; Councillors D Macdonald; and A Morrison.

**LICENSING COMMITTEE**

A meeting of the Licensing Committee will be held in the Council Chamber, Council Headquarters, Eastwood Park, Giffnock, on **Tuesday 14 March at 10.00am.**

**A pre-meeting for Elected Members will take place in the Council Chamber at 9.30am.**

The agenda of business is listed below.

**Louise Pringle**

L PRINGLE

DIRECTOR OF BUSINESS OPERATIONS AND PARTNERSHIPS

1. **Report apologies for absence.**
2. **Declarations of Interest.**

**Resolution to Exclude Press and Public**

It is recommended that the committee passes the following resolution:-

"That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for the undernoted items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 6 and 14 of Part I of Schedule 7A of the Act as appropriate".

Paragraph 6 – Information relating to the financial or business affairs of any particular person (other than the authority) – all Items.

Paragraph 14 – Any action taken or to be taken in connection with the prevention, investigation or prosecution of crime – all items.

3. **Private Hire Driver's Licence – Application for Grant – Report by Chief Officer (Legal and Procurement) (copy attached, pages 3 - 6).**

4. **Private Hire Driver's Licence – Application for Grant – Report by Chief Officer (Legal and Procurement) (copy attached, pages 7 - 10).**
5. **Private Hire Driver's Licence – Application for Grant – Report by Chief Officer (Legal and Procurement) (copy attached, pages 11 - 14).**

**A recording of the public part of the meeting will be available following the meeting on the Council's YouTube Channel**

**<https://www.youtube.com/user/eastrenfrewshire/videos>**

**This document can be explained to you in other languages and can be provided in alternative formats such as large print and Braille. For further information, please contact Customer First on 0141 577 3001 or e-mail [customerservices@eastrenfrewshire.gov.uk](mailto:customerservices@eastrenfrewshire.gov.uk)**